



Town of Orange Park
Town Council Meeting
Tuesday, September 15, 2026
7:00 PM
Agenda

1. Call to Order & Roll Call-Mayor Sandlin
2. Invocation & Pledge of Allegiance-Councilman Taylor
3. Mayor Comments
4. Public Hearing on the Calendar Year 2026 Final Millage Rate and Fiscal Year 2026/2027 Final Budget (**J. Villanueva**)
 - a. Presentation of Tentative Millage Rate, Rolled-Back Millage Rate and General Comments
 - b. Public Comment on Final Millage Rate and Final Budget (5 Minutes per Speaker)
 - c. **Resolution No. 23-26:** Adopting the Calendar Year 2026 Final Millage Rate to Levy Against Real and Personal Property Located in the Town of Orange Park for the Purpose of Collecting Municipal Taxes
 - d. **Ordinance 13-26:** Second Reading and Final Budget Adoption for FY 2026/2027
5. Audience Comments on Non-Agenda Items (Public Comment-3 Minutes per Speaker)
6. Consent Agenda
 - a. Approval of the Council Minutes of the Regular Meeting Dated September 3, 2026 (**C. Russo**)
 - b. Approval of the Council Minutes of the Special Meeting Dated September 8, 2026 (**C. Russo**)
7. Red Light Camera Report (Per Section 316.0083(4)(a)2.b, Florida Statutes; Public Comment-5 Minutes per Speaker)
 - a. Written Summary (**C. Monroe**)
8. New Business (Public Comment-5 Minutes per Speaker on Each Agenda Item)
 - a. Consideration and Selection of Property and Casualty Insurance Provider (**J. Villanueva**)
 - b. Inserta-Valve Installation for Reed St Watermain and Street Project (**K. Croce**)
 - c. Authorization to Approve an Amendment to extend the Concrete Installation and Repair Agreement with Roche's, Inc. (**K. Croce**)
 - d. Agreement for Pump and Aeration System Analysis with PBM Constructors Inc. (**K. Croce**)
 - e. Approval of a Change Order for Johnson Slough Roadways and Culvert Improvements Project (**K. Croce**)
 - f. Premises Use Agreements: Approval of Agreements with Historical Society of Orange Park, Orange Park Athletic Association, and Walker & Walker (**Culture & Recreation Committee Recommendation**)
 - g. Discussion and Direction Regarding Clay County's 50% Solid Waste Fee Exemption Reduction (**Introduced by Councilman Anderson**)

9. Town Manager Reports
10. Attorney Reports
11. Councilmember Reports/Comments
12. Adjournment